



The conference is organized by

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Prof. Dr. Hans Joas | FRIAS & Max Weber Center
Prof. Dr. Matthias Jung | University of Koblenz-Landau
PD Dr. Magnus Schlette | FEST Heidelberg
A limited number of listeners can be accommodated.
Anyone interested, please **contact Magnus Schlette**
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GERDA HENKEL STIFTUNG



UNIVERSITÄT ERFURT

International Conference

Pragmatism and the Theory of Religion

February 16th – 18th, 2011 | Max Weber Center, Erfurt

In cooperation with Forschungsstätte der Evangelischen Studiengemeinschaft (FEST), Heidelberg

Program

Thursday, 16th February 2012

1 p.m. | Welcome and Introduction

1:30 p.m. | **Opening lecture**

Robert Cummings Neville:

„Theory of religion in a pragmatic philosophical theology“

2:45 p.m. | Coffee break

3 p.m. | **Pragmatism and the American tradition**

Michael Raposa:

„A brief history of Theosemiotic: from Scotus through Peirce and beyond“

Marie-Luise Raters:

„Don't worry - be happy! The intrinsic connection between religious faith and worldly happiness in William James' theory of religion and its sources in Emerson's Transcendentalism“

4 p.m. | Discussion; commentary and moderation: Julien Winandy

5 p.m. | Coffee break

5:30 p.m. | **On the relationship between philosophical anthropology and ethics in William James' philosophy of religion**

Eilert Herms:

„Anthropological prerequisites in Williams James' concept of religion“

Sami Pihlström:

„The problem of evil in pragmatist philosophy of religion“

6:30 p.m. | Discussion; commentary and moderation: Michaela Rehm

8 p.m. | Dinner

Friday, 17th February 2012

9 a.m. | **The semiotic and pragmatist turn of the philosophy of religion in the work of Charles S. Peirce**

Hermann Deuser:

„Pragmatic or pragmatist philosophy of religion?“

Gesche Linde:

„Man's highest developments are social': A semiotic approach to religion in the wake of Peirce“

10 a.m. | Discussion; commentary and moderation: Markus Kleinert

11 a.m. | A brief tour of medieval Erfurt

1 p.m. | Lunch

2 p.m. | **Josiah Royce's philosophy of religion in the context of Pragmatism**

Frank Oppenheim:

„A contextualized approach to Josiah Royce's *The Problem of Christianity* for the new Critical Edition“

Vincent Colapietro:

„The dissenting voices of Charles Peirce and Josiah Royce“

3 p.m. | Discussion; commentary and moderation: Claudio Viale

4 p.m. | Coffee break

4:30 p.m. | **Continuation: Josiah Royce's philosophy of religion in the context of Pragmatism**

Ludwig Nagl:

„Avoiding the dichotomy of 'either the individual or the collectivity': Josiah Royce on community and on James' concept of religion“

Hans Joas:

„Religious experience and its interpretation. Reflections on James and Royce“

5:30 p.m. | Discussion; commentary and moderation: Stephan Steiner

7 p.m. | **Evening lecture**

Wayne Proudfoot:

„Pragmatism and Naturalism in the study of religion“

9 p.m. | Dinner

Saturday, 18th February 2012

9 a.m. | **Naturalism, qualitative experience and the realm of faith in John Dewey's religious thought**

Victor Kestenbaum:

„Ontological faith in Dewey's religious idealism“

Matthias Jung:

„Qualitative experience and naturalized religion: An inner tension in Dewey's thought?“

10 a.m. | Discussion; commentary and moderation: Donata Schoeller

11 a.m. Coffee break

11:30 a.m. | **Exploration against the backdrop of classical Pragmatism**

Magnus Schlette:

„... how you understand ... can only be shown by how you live'. Putnam's Philosophy of Religion“

Christoph Seibert:

„Towards a pragmatic methodology in philosophy of religion. Perspectives of classical American pragmatism“

Christian Polke:

„Personalism and Pragmatism. The innovative competence of American Philosophy for contemporary theories of religion“

1 p.m. | Discussion; commentary and moderation: Cornelia Mügge

2 p.m. | End of conference

2 p.m. | Snack